

Rogers Park Rental Application

Please submit completed application along with a Park Rental fee of **\$50.00**
(Cash, Checks or Money Orders payable to Madison County Board of Supervisors)

Name of Organization/Individual Banks Family Reunion
Type of Event Reunion Event Date May 25, 2024
Requesting: Front of Park Back of Park (Please Select One)
Start Time 8am End Time 10pm
Contact Name Antonio Brooks Cell Phone# 601-665-3519
Contact Address (street, city, zip) 1980 Hwy 16 East Canton MS 39046
Alternate Contact Wesley Banks Alternate Cell# 773-573-7618

RULES AND REGULATIONS

1. Reservations must be made in the Board of Supervisor's Office.
2. Reservations should be made one month in advance
3. The grounds must be cleaned after the event to the satisfaction of Madison County.
4. Use of grounds shall be prohibited after 11:00 p.m.
5. No smoking, alcoholic beverages or dances will be allowed. Any activity, which would possibly damage the grounds or equipment, is prohibited.
6. Any damages will be the responsibility of the reserving party.
7. Indemnification that the county will be held harmless under all conditions.

Is Electrical power needed? Yes No (\$50.00 additional utility charges)

I have received a copy of the rules and regulations that govern the use of Madison County, Rogers Park. Your signature below verifies that the information provided in the application is accurate and complete and that you understand and agree to comply with the rules, conditions and regulations contained in this rental application.

Signature Antonio Brooks Date March 12, 2024

For additional information, please call 601-855-5500

RECEIPT DATE 3/12/2024 No. 235160

RECEIVED FROM Antonio Brooks \$ 100.00

~~One Hundred & 00/100~~ DOLLARS

FOR RENT Loggers Park / Front / May 25, 2024 / Electricity
 FOR Needed

ACCOUNT	<u>100</u> / -	<input checked="" type="radio"/> CASH
PAYMENT	<u>100</u> / -	<input type="radio"/> CHECK
BAL. DUE	<u>0</u>	<input type="radio"/> MONEY ORDER
		<input type="radio"/> CREDIT CARD

FROM _____ TO _____

BY [Signature]

3-11